A TOPOGRAPHY OF HERESIES OR THE ROAD TO RENEWAL?
MANY FACES OF CONTEMPORARY PHENOMENOLOGY

Guest-Editors:
George Heffernan, Jean Leclercq, Witold Plotka, Andrzej Przyłębski, and Nicolas de Warren

Witold Plotka — Introduction

NEW PERSPECTIVES OF CLASSICAL PHENOMENOLOGY

George Heffernan — Phenomenology of Evidence: Promises, Problems, and Prospects
Saulius Geniusas — The Pathos of Time: Chronic Pain and Temporality
Kenneth Knies — Crisis and the Limits of Phenomenological Reason

BETWEEN PHENOMENOLOGY AND HERMENEUTICS

Andrzej Przyłębski — Neither Heresy nor Renewal: Phenomenology as Permanent Self-correction and Self-improvement
Rosa Maria Lupo — Do Phenomenological Heresies Exist?
Giuseppe Menditto — Blumenberg’s Thinking as a Phenomenological Heresy and the Lifeworld as an Impossible Metaphor

HEIDEGGER IN THE CONTEXT OF THE PHENOMENOLOGICAL MOVEMENT

Varga Peter Andres — The Phenomenology and Its History: A Case Study on Heidegger’s Early Relation to Husserl and a Plea for the Historical Method in Phenomenology
Aleksandra Szulc — Stein and Heidegger: Two Phenomenologies

THE QUESTION OF ETHICS IN PHENOMENOLOGY

Margot Wielgus — Arendt’s Phenomenology: Social-Political Thought and Ethical Life
Olga Bialer — Husserl’s Phenomenological Heritage as a Source of Both Innovative Inspiration and Critical Evaluation for Levinas’ Ethics and Buber’s Ecophenomenology .................................................................................. 127

REALISM AND CONSCIOUSNESS

Marek Maciejczak — Husserl’s Theory of Consciousness in the Perspective of Autopoietic Systems ........................................................................................................ 141

Michał Piekarski — The Problem of Realism in Andrzej Półtawski’s Phenomenology ......................................................................................................................... 151

GAPS AND BRIDGES BETWEEN CULTURES

Charley E. Mejame — Language and Pure or Rational Ontology ................. 163

Hisaki Hashi — Phenomenology and Buddhist Philosophy on Embodied Cognition ................................................................................................................................. 179

Cezary Woźniak — Out of Joint? Around Slavoj Žižek’s Thoughts on the Primordial Disturbance in Buddhism ......................................................................................... 199