

DIALOGUE AND UNIVERSALISM
No. 3/2015

Editorial 5

A TOPOGRAPHY OF HERESIES OR THE ROAD TO RENEWAL?
MANY FACES OF CONTEMPORARY PHENOMENOLOGY

Guest-Editors:

George Heffernan, Jean Leclercq, Witold Płotka, Andrzej Przyłębski,
and Nicolas de Warren

Witold Płotka — Introduction 7

NEW PERSPECTIVES OF CLASSICAL PHENOMENOLOGY

George Heffernan — Phenomenology of Evidence: Promises, Problems,
and Prospects 9
Saulius Geniusas — The Pathos of Time: Chronic Pain and Temporality 25
Kenneth Knies — Crisis and the Limits of Phenomenological Reason 39

BETWEEN PHENOMENOLOGY AND HERMENEUTICS

Andrzej Przyłębski — Neither Heresy nor Renewal: Phenomenology as Permanent
Self-correction and Self-improvement 51
Rosa Maria Lupo — Do Phenomenological Heresies Exist? 63
Giuseppe Menditto — Blumenberg's Thinking as a Phenomenological Heresy
and the Lifeworld as an Impossible Metaphor 75

HEIDEGGER IN THE CONTEXT OF THE PHENOMENOLOGICAL
MOVEMENT

Varga Peter Andres — The Phenomenology and Its History: A Case Study on
Heidegger's Early Relation to Husserl and a Plea for the Historical Method
in Phenomenology 87
Aleksandra Szulc — Stein and Heidegger: Two Phenomenologies 105

THE QUESTION OF ETHICS IN PHENOMENOLOGY

Margot Wielgus — Arendt's Phenomenology: Social-Political Thought
and Ethical Life 115

Olga Bialer — Husserl's Phenomenological Heritage as a Source of Both Innovative Inspiration and Critical Evaluation for Levinas' Ethics and Buber's Ecophenomenology 127

REALISM AND CONSCIOUSNESS

Marek Maciejczak — Husserl's Theory of Consciousness in the Perspective of Autopoietic Systems 141

Michał Piekarski — The Problem of Realism in Andrzej Półtawski's Phenomenology 151

GAPS AND BRIDGES BETWEEN CULTURES

Charley E. Mejame — Language and Pure or Rational Ontology 163

Hisaki Hashi — Phenomenology and Buddhist Philosophy on Embodied Cognition 179

Cezary Woźniak — Out of Joint? Around Slavoj Žižek's Thoughts on the Primordial Disturbance in Buddhism 199