

VALUES AND IDEALS. THEORY AND PRAXIS

Part II

Editorial	5
-----------------	---

DIALOGUE ON THE ISSUES OF THE CONTEMPORARY WORLD

<i>Lloyd Steffen</i> — Overvaluation: An Obstacle to Dialogue	7
<i>Jonathan Keir</i> — Metaethical Consensus as a Condition for Intercultural Dialogue	23
<i>Emily Tajsin</i> — The Seven Sages on the Issues of Universal Dialogue: A Message to the Contemporary World	33
<i>Jean A. Campbell</i> — What Does the Global Perspective Mean?	43
<i>Marie Pauline Eboh</i> — Discrepancy between Theory and Practice: The Bane of the Human World	55
<i>Columbus N. Ogbujah</i> — Ideals and Values: Pivots to Meaningful Intercultural Dialogue	67
<i>Victor J. Krebs</i> — Poison and Remedy. Some Notes on the Perils and Potentials of the Digital Media	83
<i>Shiladitya Chakraborty</i> — Gandhi Darshan: A Panacea to the Evil of Political Corruption in India	91
<i>Hisanori Kato</i> — Sexual Minorities in Indonesia: The Clash between Muslim Fundamentalists and Liberals	103
<i>Katarzyna Anna Klimowicz</i> — New Social and Political Movements and the Democratic Ideals	117

PHILOSOPHICAL IDEALS FOR A MORE DECENT WORLD

<i>Michal Sládeček</i> — Can Justice Be Really Ethically Neutral? Barry on Impartiality and Perfectionism	123
<i>Nil Avci</i> — Inquiry into the Forms of Intersubjectivity in Kant's Practical Philosophy with a View to the Cosmopolitan Ideal	135

<i>Karolina M. Cern</i> — Questioning Equality for Self-Reflexive Societies	149
<i>Xiaoyi Zhang</i> — How to Become a Decent Person in the Modern World.	
On Agnes Heller's Philosophy of Morals	165
<i>Marzena Adamiak</i> — Escaping from Exclusion. Karen Barad's Metaphysics of Entanglement as an Answer to the Problem with Oppressive Mind	177
<i>Ruth A. Burch</i> — On Jean-Jacques Rousseau's Ideal of Natural Education	189