

EXECUTIVE EDITORIAL BOARD

EDITOR-IN-CHIEF: MAŁGORZATA CZARNOCKA
(Polish Academy of Sciences)

Robert Elliott Allinson (Soka University, USA)
Charles Brown (Emporia State University, USA)
Stanisław Czerniak (Polish Academy of Sciences, Poland)
Emily Tajsin (Kazan State University of Power Engineering, Russia)

ENGLISH LANGUAGE EDITORS: Maciej Bańkowski, Jack Hutchens
TYPE-SETTING: Jadwiga Pokorzyńska
WEBSITE: Mariusz Mazurek

The annual subscription (paper copies) rates are:

Individuals – 50 euros
Institutions – 70 euros

Single copies are available at 18 euros each for individuals and 26 euros for institutions;
some back issue rates are available on request.

The prices are not inclusive of delivery. Please be aware that to your subscription postal
charges (15–30 euros per year) will be added.

All correspondence concerning the subscription of paper copies should be sent to:

Dialogue and Universalism Office: dialogueanduniversalism@ifispan.waw.pl
or to: Ars Polona: agnieszka.morawska@arspolona.com.pl
(regular mail: Ars Polona S.A., ul. Obrońców 25, 03–933 Warszawa, Poland)

Dialogue and Universalism electronic PDF copies are distributed by:
Dialogue and Universalism Office, email: dialogueanduniversalism@ifispan.waw.pl;
the Philosophy Documentation Center: **order [@] pdnnet.org**; and by Central and Eastern
European Online Library (**CEEOL**)

All editorial correspondence and submissions should be addressed to:
e-mail: dialogueanduniversalism@ifispan.waw.pl; or: mczarnoc@ifispan.waw.pl
(regular mail: Dialogue and Universalism, Institute of Philosophy and Sociology of the Polish
Academy of Sciences, Nowy Świat 72, 00–330 Warszawa, Poland)

More information on *Dialogue and Universalism* may be found on its website:
<http://www.dialogueanduniversalism.eu>

VARIA

<i>Editorial</i>	5
<i>Charley Mejame Ejede</i> — Philosophy and African Sapiential Tradition: Giving Voice to Wisdom and the Conceptualization of Traditional African Society. Part I	9
<i>Charley Mejame Ejede</i> — Philosophy and African Sapiential Tradition: Giving Voice to Wisdom and the Conceptualization of Traditional African Society. Part II	37
<i>Cecilia Coronado Angulo</i> — Instrumental Reason, Technology, and Society	59
<i>Zhanna Vavilova</i> — Cyber Inclusion vs Isolation: A Way Out of the Virtual Ghetto	77
<i>Stanisław Czerniak</i> — Three Interpretations of the “Ideology” Category. Max Horkheimer’s Conception of Ideology	91
<i>Jonathan O. Chimakonam, Dorothy N. Oluwagbemi-Jacob</i> — Self-Preservation and Coloniality	111
<i>Mitchell Atkinson III</i> — Habit, Type, and Alterity in Social Life. Recoiling Protentions and Social Invisibility	129
<i>Emilia A. Tajsin</i> — On Two-Valued and Multiple-Valued Logic and on Paradoxes of Verity	143
<i>Nataliia Shelkovaia</i> — Problems of the Unknowability and Total Unity in the Light of Philosophy of Semyon L. Frank	163
<i>Aivaras Stepukonis</i> — Re-Thinking Cultural Hedonism: On the Principle of Utility according to John Stuart Mill	181

ON THE NEED OF AN ENLIGHTENMENT

<i>Michael H. Mitias</i> — Do We Really Need a New Enlightenment for the 21st Century?	195
<i>Robert Elliott Allinson</i> — On the Question of Whether We Need a New Enlightenment for the 21st Century	217
<i>Malgorzata Czarnocka</i> — How Do We Shape a Reform of the 21st-Century Human World in an Enlightenment Spirit? On Projects by Robert E. Allinson and Michael H. Mitias	229